

# Government College Nerwa

District Shimla, Himachal Pradesh

## Prospectus 2025-26



तस्यै तपो दमः कर्मेति प्रतिष्ठा

College website: [www.gdcnerwa.edu.in](http://www.gdcnerwa.edu.in)  
e-mail: [principalgdcnerwa@gmail.com](mailto:principalgdcnerwa@gmail.com)  
Online Admission Link: <https://gdcnerwa.highaltdeducation.in>

## **TEACHING STAFF**



## **NON - TEACHING STAFF**



**ADMISSION/TEACHING/ EXAMINATION/ VACATION SCHEDULE**  
**ACADEMIC SESSION 2025-26**

| Sr. No.                  | Particulars  | Period   | Days       |
|--------------------------|--|--|------------|
| 1.                       | Submission of Admission Forms for 1 <sup>st</sup> Year                 | 01/06/25 to 19/06/25   | 19         |
| 2.                       | Pre-Admission Counselling of 1 <sup>st</sup> Year Students             | 12/06/25 to 19/06/25   | 08         |
| 3.                       | Display of First Merit List (UG1 <sup>st</sup> Year)                   | 20/06/25 up to 5:00 P.M  | 01         |
| 4.                       | Fee to be Deposited by 1 <sup>st</sup> Year Students                   | 21/06/25 to 23/06/25   | 03         |
| 5.                       | Display of Second Merit List (1 <sup>st</sup> Year)                    | 24/06/25 up to 3:00 P.M  | 01         |
| 6.                       | Fee to be Deposited 1 <sup>st</sup> Year Students                      | 25/06/25 to 27/06/25   | 03         |
| 7.                       | Orientation of 1 <sup>st</sup> Year Students                           | 28/06/25 to 30/06/25   | 03         |
| 8.                       | Admission of UG 2 <sup>nd</sup> & 3 <sup>rd</sup> Year (Roll On Basis) | 01/06/25 to 19/06/25   | 19         |
| 9.                       | Fee to be Deposited 2 <sup>nd</sup> & 3 <sup>rd</sup> Year Students    | 12/06/25 to 23/06/25   | 12         |
| 10.                      | Post Admission Counselling 2 <sup>nd</sup> & 3 <sup>rd</sup> Year      | 24/06/25 to 30/06/25   | 07         |
| 11.                      | Regular Teaching of All Classes  | 01/07/25 to 17/10/25   | 89         |
|                          |  | 23/10/25 to 31/10/25   | 58         |
|                          |  | 05/02/26 to 16/03/26   | 42         |
|                          |  | Remedial Classes Beyond Normal Teaching Hours (Minimum 54 Hours) | 09         |
|                          |  | <b>Total Teaching Days</b>                                       | <b>198</b> |
| 12.                      | Examinations   | 26/03/26 to 10/05/26   | 46         |
| 13.                      | Evaluation of Scripts  | 07/04/26 to 17/05/26   | 41         |
| 14.                      | Result of All Classes  | Up to 30/06/26   |            |
| <b>Vacation Schedule</b> |  |  |            |
| 15.                      | Summer Vacations   | 19/05/25 to 12/06/25   | 25         |
| 16.                      | Diwali Break   | 18/10/25 to 22/10/25   | 05         |
| 17.                      | Winter Vacations   | 01/01/26 to 04/02/26   | 35         |

Note: The above dates are subject to change as per H.P. Government notifications issued periodically.

## PRINCIPAL'S MESSAGE

Dear Students,

It is my pleasure to welcome you to one of the most exciting and transformative phases of your life. College marks a vital shift from the structured world of school to the autonomy of higher education. With this freedom comes greater responsibility—self-discipline, maturity, and initiative are essential.

As we begin the academic session 2025–26, we carry a shared vision to elevate our institution to new commanding heights. In fact, higher education stands at the top of the educational ladder, playing a pivotal role in shaping individuals, societies, and the nation at large. In today's fast-changing world, knowledge is key—not only to innovation but also to application. Education empowers us to face challenges, seize opportunities, and grow personally and professionally. Its role in national progress and global harmony cannot be over emphasized.

Though located in a rural and remote area of Shimla, Government College Nerwa is privileged to have a dedicated and talented faculty and staff, deeply committed to student success. Their unwavering efforts continue to inspire our students. Owing to the sincere dedication of both teaching and non-teaching staff, the college secured the 31st rank among 141 government colleges in Himachal Pradesh, as per the internal ranking conducted by the Department of Higher Education during the previous academic year.

We are proud to adapt to the evolving educational landscape, aiming to nurture not just scholars, athletes, and artists, but also responsible and compassionate citizens. Our college provides quality education, practical skills, and a supportive environment that promotes creativity, confidence, and leadership.

Over the years, this institution has advanced through the efforts of our faculty, staff, students, parents, local administration, and well-wishers. I sincerely thank them all and look forward to their continued support.

We warmly welcome all aspirants and are committed to helping you shape your future and achieve your dreams.

Wishing you a successful and fulfilling academic year.



**Dr. H.L. SHARMA**  
Principal

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## **ABOUT THE COLLEGE**

Nerwa, nestled in the Shimla district of Himachal Pradesh within the Chopal constituency, is a picturesque locale cradled by the majestic Churdhaar Peak. Surrounded by snow-capped summits and vibrant villages, it sits at the feet of the rippling Shalvi River, with Uttarakhand's peaks on the opposite side.

Government College Nerwa, formerly S.D. College, stands amidst a scenic pine forest and serves as a beacon of higher education. The state government took over the institution on June 13, 2002. Initially operating from the old S.D. College building, the college moved to a new state-of-the-art campus in September 2017, inaugurated by then Chief Minister Sh. Virbhadra Singh. Spanning over 40 bigha of land, the new campus is easily accessible by road and features a large parking area.

The college boasts modern infrastructure, including well-equipped laboratories, IT lab, library and various sports facilities such as a gymnasium, badminton court, volleyball court, and table tennis room. Students can also enjoy college's large playground and canteen facilities. With spacious classrooms and a large examination hall, the college provides an ideal environment for academic pursuits.

Renowned for its distinguished faculty in Arts, Commerce, and Science, Government College Nerwa attracts students from nearby regions, including Uttarakhand and Nepal. The institution is dedicated to serving society through quality education, cultural activities, sports and NSS initiatives.



## FACULTY PROFILE

|   |   |   |
|---|---|---|
| Assistant Professor<br>Physical Education | Sh. Balbir Singh<br>Kalsaik<br>(M.P.Ed., M.Phil.)                                       |    |
| Assistant Professor<br>Political Science  | Sh. Narender Negi<br>(M.A., M.Phil.)  |    |
| Assistant Professor<br>Zoology            | Dr. Vikas Suman<br>(M.Sc. Ph.D., NET)   |    |
| Assistant Professor<br>English            | Sh. Sanjeev Kumar<br>(M.A., M. Phil., NET,<br>SET)                                      |    |
| Assistant Professor<br>English            | Ms. Seema<br>(M.A., M.Phil., SET)   |   |
| Assistant Professor<br>Sanskrit           | Sh. Dinesh Sharma<br>(Vishisht Shastri,<br>M.A. Sanskrit,<br>D.Ed., B.Ed., SET,<br>NET) |  |
| Assistant Professor<br>Mathematics        | Sh. Aman Deep<br>(M.Sc.,NBHM, JRF,<br>NET, GATE, SET)                                   |  |
| Assistant Professor<br>Music (Vocal)      | Sh. Varun Sood<br>(M.A. Music, M.A.<br>English, B.Ed., SET)                             |  |

|                                  |  |  |
|----------------------------------|--|--|
| Assistant Professor<br>Chemistry | Dr. Rohit<br>(M.Sc., M.Phil.,<br>Ph.D.,<br>JRF, NET, GATE,<br>SET) |   |
| Assistant Professor<br>History   | Sh. Kalyan Singh<br>(M.A. History, SET)                            |   |
| Assistant Professor<br>Hindi     | Sh. Varinder Kumar<br>(M.A. Hindi, M.A.<br>History, B.Ed. SET)     |   |
| Assistant Professor<br>Commerce  | Sh. Dalip Singh<br>(M.Com.,NET, SET)                               |   |
| Assistant Professor<br>Commerce  | Ms. Aradhana<br>Kumari (M.Com.,<br>NET, SET)                       |  |

**EDUCATION IS THE MOST POWERFUL WEAPON  
WHICH YOU CAN USE TO CHANGE THE WORLD**



## **NON-TEACHING STAFF**

| <b>Library Staff</b>      |                                   |
|---------------------------|-----------------------------------|
| Sh. Narayan Singh         | Assistant Librarian               |
| <b>Office Staff</b>       |                                   |
| Sh. Madan Gopal Chauhan   | Superintendent (Grade-I)          |
| Smt. Anita Samta          | Clerk                             |
| Smt. Anita Ranta          | Clerk                             |
| Sh. Sohan Lal Chamnaik    | Clerk                             |
| Sh. Surender Dutt Sharma  | Storekeeper                       |
| <b>Lab Staff</b>          |                                   |
| Sh. Dinesh Kumar          | SLA (On deputation to GDC Chopal) |
| Sh. Prem Singh            | SLA (On deputation to GDC Kupvi)  |
| Sh. Rajinder Thakur       | JLA                               |
| Sh. Rajinder Pista        | JLA                               |
| <b>Class IV Employees</b> |                                   |
| Smt. Nazru Devi           | Peon                              |
| Smt. Raksha Devi          | Peon                              |
| Smt. Dhyani Devi          | Sweeper                           |
|                           |                                   |

**GOODNESS AND HARD WORK ARE  
REWARDED WITH RESPECT**

## ANNUAL ADMINISTRATIVE COMMITTEES ( 2025-26)

- 1. ADVISORY COMMITTEE**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Prof. Narendra Negi        | Member   |
| 3. | Dr. Vikas Suman            | Member   |
| 4. | Prof. Sanjeev Justa        | Member   |
| 5. | Prof. Seema Justa          | Member   |
| 6. | Sh. Madan Gopal Chauhan    | Member   |
- 2. ANNUAL REPORT COMMITTEE**

|    |                      |          |
|----|----------------------|----------|
| 1. | Prof. Seema Justa    | Convener |
| 2. | Prof. Varun Sood     | Member   |
| 3. | Prof. Varinder Kumar | Member   |
- 3. ANTI-RAGGING CUM DISCIPLINE COMMITTEE**

|    |                         |          |
|----|-------------------------|----------|
| 1. | Prof. Narendra Negi     | Convener |
| 2. | Prof. Seema Justa       | Member   |
| 3. | Dr. Rohit               | Member   |
| 4. | Prof. Kalyan Singh      | Member   |
| 5. | Sh. Madan Gopal Chauhan | Member   |
| 6. | Sh. Ashok Kumar         | Member   |
| 7. | Sh. Sohan Lal Chammaik  | Member   |
- 4. BUS PASS ATTESTATION COMMITTEE**

|    |                    |          |
|----|--------------------|----------|
| 1. | Prof. Seema Justa  | Convener |
| 2. | Prof. Aman Deep    | Member   |
| 3. | Dr. Rohit          | Member   |
| 4. | Prof. Varun Sood   | Member   |
| 5. | Prof. Kalyan Singh | Member   |
| 6. | Prof. Dalip        | Member   |
- 5. CAMPUS BEAUTIFICATION & DEVELOPMENT**

|    |                     |          |
|----|---------------------|----------|
| 1. | Prof. Sanjeev Justa | Convener |
| 2. | Prof. Seema Justa   | Member   |
| 3. | Prof. Dinesh Sharma | Member   |
| 4. | Prof. Aman Deep     | Member   |
| 5. | Prof. Aradhana      | Member   |
| 6. | Sh. Rajender Pista  | Member   |
- 6. CANTEEN/REFRESHMENT COMMITTEE**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Dr. Vikas Suman            | Member   |
| 3. | Prof. Dinesh Sharma        | Member   |
| 4. | Prof. Varinder Kumar       | Member   |
| 5. | Sh. Madan Gopal Chauhan    | Member   |
| 6. | Ms. Anita Samta            | Member   |
- 7. CAREER GUIDANCE, COUNSELLING AND PLACEMENT CELL**

|    |                     |          |
|----|---------------------|----------|
| 1. | Dr. Vikas Suman     | Convener |
| 2. | Prof. Sanjeev Justa | Member   |
| 3. | Prof. Aman Deep     | Member   |
| 4. | Prof. Varun Sood    | Member   |
| 5. | Prof. Aradhana      | Member   |
- 8. COLLEGE ESTATE & PROPERTY MAINTENANCE**

|    |                         |          |
|----|-------------------------|----------|
| 1. | Prof. Sanjeev Justa     | Convener |
| 2. | Prof. Aman Deep         | Member   |
| 3. | Prof. Varun Sood        | Member   |
| 4. | Prof. Varinder Thakur   | Member   |
| 5. | Sh. Madan Gopal Chauhan | Member   |
| 6. | Sh. Rajender Pista      | Member   |
| 7. | Sh. Surender Sharma     | Member   |
| 8. | Sh. Sohan Lal Chammaik  | Member   |
- 9. COUNSELLING CELL FOR ADOLESCENT GIRLS**

|    |                       |          |
|----|-----------------------|----------|
| 1. | Prof. Seema Justa     | Convener |
| 2. | Prof. Aradhana Kumari | Member   |
| 3. | Mrs. Anita Samta      | Member   |
| 4. | Mrs. Anita Panta      | Member   |
- 10. CSCA ADVISORY COMMITTEE**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Prof. Aman Deep            | Member   |
| 3. | Prof. Varun Sood           | Member   |
| 4. | Prof. Dalip                | Member   |
- 11. CULTURAL ACTIVITY/ YOUTH FESTIVAL PREPARATION COMMITTEE**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Prof. Sanjeev Justa        | Member   |
| 3. | Prof. Seema Justa          | Member   |
| 4. | Prof. Aman Deep            | Member   |
| 5. | Prof. Varun Sood           | Member   |
| 6. | Prof. Varinder Kumar       | Member   |
| 7. | Prof. Aradhana Kumari      | Member   |
| 8. | Sh. Surender Sharma        | Member   |
- 12. DISASTER MANAGEMENT COMMITTEE**

|    |                      |          |
|----|----------------------|----------|
| 1. | Prof. Narendra Negi  | Convener |
| 2. | Prof. Varinder Kumar | Member   |
| 3. | Dr. Rohit            | Member   |
| 4. | Sh. Rajender Thakur  | Member   |
- 13. ECO-CLUB**

|    |                     |          |
|----|---------------------|----------|
| 1. | Prof. Dinesh Sharma | Convener |
| 2. | Dr. Rohit           | Member   |
| 3. | Prof. Kalyan Singh  | Member   |
| 4. | Smt. Anita Panta    | Member   |
- 14. ELECTRICITY, WATER & SANITATION**

|    |                         |          |
|----|-------------------------|----------|
| 1. | Sh. Madan Gopal Chauhan | Convener |
| 2. | Ms. Anita Panta         | Member   |
| 3. | Sh. Rajender Thakur     | Member   |
| 4. | Sh. Surender Sharma     | Member   |
| 5. | Sh. Sohan Lal Chammaik  | Member   |
- 15. EQUAL OPPORTUNITY CELL**

|    |                       |          |
|----|-----------------------|----------|
| 1. | Prof. Seema Justa     | Convener |
| 2. | Dr. Rohit             | Member   |
| 3. | Prof. Aradhana Kumari | Member   |
| 4. | Ms. Raksha Devi       | Member   |
- 16. GRIEVANCES REDRESSAL CELL(Employees)**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Prof. Narendra Negi        | Member   |
| 3. | Prof. Sanjeev Justa        | Member   |
| 4. | Sh. Madan Gopal Chauhan    | Member   |
| 5. | Ms. Anita Panta            | Member   |
| 6. | Smt. Raksha Devi           | Member   |
- 17. GRIEVANCES REDRESSAL CELL (Students)**

|    |                            |          |
|----|----------------------------|----------|
| 1. | Prof. Balbir Singh Kalsaik | Convener |
| 2. | Prof. Sanjeev Justa        | Member   |
| 3. | Prof. Aman Deep            | Member   |
| 4. | Prof. Kalyan Singh         | Member   |
| 5. | Prof. Dalip                | Member   |
| 6. | Ms. Anita Panta            | Member   |
- 18. HEALTH SERVICES & ANTI DRUG CELL**

|    |                       |          |
|----|-----------------------|----------|
| 1. | Dr. Vikas Suman       | Convener |
| 2. | Prof. Sanjeev Justa   | Member   |
| 3. | Prof. Dinesh Sharma   | Member   |
| 4. | Prof. Varinder Kumar  | Member   |
| 5. | Prof. Aradhana Kumari | Member   |
- 19. HOUSE EXAMINATION COMMITTEE**

|    |                     |          |
|----|---------------------|----------|
| 1. | Prof. Sanjeev Justa | Convener |
| 2. | Prof. Dinesh Sharma | Member   |
| 3. | Dr. Rohit           | Member   |
| 4. | Mrs. Anita Samta    | Member   |
| 5. | Sh. Surender Sharma | Member   |
- 20. INTERNAL QUALITY ASSURANCE CELL**

|    |                     |              |
|----|---------------------|--------------|
| 1. | Dr. H.L. Sharma     | Chairman     |
| 2. | Prof. Vikas Suman   | Co-ordinator |
| 3. | Prof. Sanjeev Justa | Member       |
| 4. | Prof. Dinesh Sharma | Member       |
| 5. | Dr. Rohit           | Member       |
| 6. | Prof. Kalyan Singh  | Member       |
| 7. | Sh. Narayan Singh   | Member       |

8. Sh. Madan Gopal Chauhan Member  
 9. Sh. Surender Sharma Member  
 10. PTA President/Sec. Ext. Member  
 11. CSCA President/Sec. Ext. Member
- 21. LIBRARY COMMITTEE**  
 1. Prof. Dinesh Sharma Convener  
 2. Sh. Narayan Singh Member  
 3. Dr. Rohit Member  
 4. Prof. Varinder Kumar Member  
 5. Sh. Madan Gopal Chauhan Member
- 22. MAGAZINE COMMITTEE**  
 1. Prof. Sanjeev Justa Chief-Editor  
 2. Prof. Seema Justa English Section  
 3. Prof. Dinesh Sanskrit Section  
 4. Dr. Rohit Science Section  
 5. Prof. Aman Deep Pahari Section  
 6. Prof. Varinder Kumar Hindi Section  
 7. Prof. Dalip Economic Forum
- 23. NCC, NSS, R&R ADVISORY COMMITTEE**  
 1. Prof. Sanjeev Justa Convener  
 2. Prof. Dinesh Sharma Member  
 3. Prof. Varinder Thakur Member  
 4. Prof. Aradhana Kumari Member  
 5. Ms. Anita Samta Member
- 24. PM-USHA & UNIVERSITY AFFAIRS**  
 1. Prof. Sanjeev Justa Co-ordinator  
 2. Prof. Dinesh Sharma Member  
 3. Sh. Narayan Singh Member  
 4. Prof. Aman Deep Member  
 5. Prof. Kalyan Singh Member  
 6. Prof. Dalip Member  
 7. Sh. Madan Gopal Chauhan Member  
 8. Mrs. Anita Ranta Member
- 25. PRESS & MEDIA COMMITTEE**  
 1. Prof. Seema Justa Convener  
 2. Prof. Dinesh Sharma Member  
 3. Prof. Aman Deep - Social Media Champion  
 4. Prof. Varinder Kumar Member
- 26. PROSPECTUS & I-CARD COMMITTEE**  
 1. Dr. Vikas Suman Convener  
 2. Prof. Sanjeev Justa Member  
 3. Prof. Dinesh Sharma Member  
 4. Prof. Varun Sood Member  
 5. Dr. Rohit Member  
 6. Prof. Aman Deep Member  
 7. Ms. Anita Samta Member
- 27. PURCHASE COMMITTEE**  
 1. Prof. Balbir Singh Kalsaik Convener  
 2. Prof. Sanjeev Justa Member  
 3. Dr. Rohit Member  
 4. Sh. Madan Gopal Chauhan Member  
 5. Sh. Surender Sharma Member
- 28. RED RIBBON CLUB**  
 1. Prof. Dinesh Sharma Convener  
 2. Prof. Varun Sood Member
- 29. ROAD SAFETY CLUB**  
 1. Prof. Sanjeev Justa Convener  
 2. Dr. Rohit Member  
 3. Prof. Varinder Kumar Member  
 4. Prof. Aradhana Member
- 30. RESEARCH & DEVELOPMENT COMMITTEE**  
 1. Dr. Vikas Suman Convener  
 2. Prof. Sanjeev Justa Member  
 3. Dr. Rohit Member  
 4. Prof. Aman Deep Member

- 31. RUSA-PMU**  
 1. Dr. H.L. Sharma Chairman  
 2. Prof. B. S. Kalsaik Vice-Chairman  
 3. Prof. Vikas Suman Co-ordinator  
 4. Prof. Sanjeev Justa Member  
 5. Dr. Rohit Member  
 6. Prof. Aman Deep Member  
 7. Prof. Kalyan Singh Member  
 8. Sh. Madan Gopal Chauhan Member
- 32. SCHOLARSHIP & STUDENT-AID COMMITTEE**  
 1. Dr. H.L. Sharma Chairperson  
 2. Prof. Sanjeev Justa Convener  
 3. Prof. Aman Deep Member  
 4. Prof. Aradhana Member  
 5. Sh. Madan Gopal Chauhan Member  
 6. Mrs. Anita Ranta Member  
 7. Sh. Surender Sharma Member
- 33. ANTI SEXUAL HARASSMENT AND WOMEN GRIEVANCES REDRESSAL CELL**  
 1. Dr. H.L. Sharma Chairperson  
 2. Prof. Seema Justa Convener  
 3. Prof. Aradhana Kumari Member  
 4. Prof. Narendra Negi Member  
 5. Mrs. Anita Samta Member  
 6. Mrs. Anita Ranta Member
- 34. SPORTS COMMITTEE**  
 1. Prof. B. S. Kalsaik Convener  
 2. Prof. Narendra Negi Member  
 3. Prof. Kalyan Singh Member  
 4. Prof. Varinder Kumar Member  
 5. Prof. Aradhana Member  
 6. Sh. Ashok Kumar Member
- 35. TECHNOLOGY CELL**  
 1. Dr. Vikas Suman Convener  
 2. Prof. Sanjeev Justa Member  
 3. Dr. Rohit Member  
 4. Prof. Aman Deep Member  
 5. Prof. Aradhana Kumari Member  
 6. Ms. Anita Ranta Member
- 36. TIME TABLE COMMITTEE**  
 1. Prof. Sanjeev Justa Convener  
 2. Dr. Rohit Member  
 3. Prof. Aradhana Kumari Member
- 37. TUTORIAL/MENTOR COMMITTEE**  
 1. Prof. Balbir Singh Kalsaik Chief Tutor  
 2. Respective APs Tutors
- 38. TOUR & EXCURSION COMMITTEE**  
 1. Dr. Vikas Suman Convener  
 2. Dr. Rohit Member  
 3. Prof. Kalyan Singh Member  
 4. Prof. Varinder Kumar Member
- 39. UGC AFFAIRS & NAAC COMMITTEE**  
 1. Dr. Vikas Suman Convener  
 2. Prof. Sanjeev Justa Member  
 3. Prof. Seema Justa Member  
 4. Dr. Rohit Member  
 5. Prof. Kalyan Singh Member  
 6. Prof. Varinder Kumar Member  
 7. Prof. Dalip Member  
 8. Sh. Madan Gopal Chauhan Member
- 40. WEBSITE COMMITTEE**  
 1. Prof. Sanjeev Justa Convener  
 2. Dr. Rohit Member  
 3. Prof. Aman Deep Member  
 4. Sh. Madan Gopal Chauhan Member  
 5. Ms. Anita Ranta Member

## **CHOICE BASED CREDIT SYSTEM (CBCS)**

Education plays a pivotal role in nation-building, and India boasts a multitude of educational institutions dedicated to imparting knowledge. Many institutions have transitioned to the semester system to align with international standards. However, the current educational landscape is witnessing a shortfall in equipping young individuals with adequate knowledge, confidence, values, and skills. This discrepancy may stem from the traditional education system's oversight regarding the inter-connectedness of education, employment, and skill development. Addressing this pressing issue necessitates not only innovating the education system but also adopting a learner-centric approach and implementing globally recognized assessment methodologies.

The Government of India, through the Ministry of Human Resource Development, has embarked on the development of a National Education Policy (NEP)-2020 aimed at revamping the Indian education system. The University Grants Commission (UGC) has taken a proactive role in shaping the National Education Policy, overseeing its implementation and fostering higher education across the nation. UGC has initiated various measures to enhance equity, efficiency and academic excellence within the national higher education framework. Key initiatives include the innovation and enhancement of curricula, the introduction of transformative shifts in teaching and learning methodologies and reforms in examination and educational practices.

The majority of Indian higher education institutions rely on a grading system based on marks or percentages, restricting students' flexibility in selecting subjects/courses and their mobility across institutions. To foster flexibility and cater to students' diverse interests and aspirations, the education system must transition towards a choice-based credit system (CBCS), as recognized internationally. CBCS enables students to choose interdisciplinary, intra-disciplinary, and skill-based courses, fostering holistic development. The implementation of CBCS will facilitate aligning our degree programs with global academic standards, thereby enhancing the quality and relevance of modern education.

## **OUTLINE OF CHOICE BASED CREDIT SYSTEM**

1. **Core Course:** 4 Discipline Specific Core Courses (DSC) (2 per subject) and 2 Courses of English and Hindi/Sanskrit in B.A./B. Com). The papers under this category will be taught uniformly across all universities with 30% deviation proposed in the draft. Fixing core papers ensures that all the institutions follow a minimum common curriculum so each institution/university adheres to common minimum standard. Also, the course designed for papers under this category aims to cover the basics that a student is expected to imbibe in that discipline. A course, which should compulsorily be studied by a candidate as a core requirement is termed as a Core course.

2. **Elective Course:** Generally a course which can be chosen from a pool of courses and which may be very specific or specialized or advanced or supportive to the discipline/ subject of study or which provides an extended scope or which enables an exposure to some other discipline/subject/domain or nurtures the candidate's proficiency/skill is called an Elective Course.

**2.1 Discipline Specific Elective (DSE) Course** (2 each for regular courses)  
Elective courses offered under the main discipline/subject of study are called Discipline Specific Elective. The List provided under this category are suggestive and each University has complete freedom to suggest their own papers under this category based on their expertise, specialization, requirements, scope and need. The University/Institute may also offer discipline related Elective courses of interdisciplinary nature (to be offered by main discipline/subject of study).

**2.2 Generic Elective (GE) Course** (2 each for B.A. / B.Com. regular courses)  
Elective course chosen from an unrelated discipline/subject, with an intention to seek exposure beyond discipline/s of choice is called a Generic Elective. The purpose of this category of papers is to offer the students the option to explore disciplines of interest beyond the choices they make in Core and Discipline Specific Elective papers. The List provided under this category are suggestive and each University has complete freedom to suggest their own papers under this category based on their expertise, specialization, requirements, scope and need.

*P.S.: A core course offered in a discipline/subject may be treated as an elective by other discipline/subject and vice versa and such electives may also be called Generic Elective.*

3. **Ability Enhancement Courses (AEC):** The Ability Enhancement (AEC) Courses may be of two kinds: Ability Enhancement Compulsory Courses (AECC) and Skill Enhancement Courses (SEC). "AECC" courses are the courses based upon the content that leads to Knowledge enhancement; (i) Environmental Science, and (ii) English/Hindi/MIL Communication. These are mandatory for all disciplines. SEC courses are value-based and/or skill-based and are aimed at providing hands-on-training, competencies, skills, etc.

**3.1 Ability Enhancement Compulsory Courses (AECC):** Environmental Science, English Communication/Hindi Communication/MIL Communication.

**3.2 Skill Enhancement Courses (SEC) (4 for regular courses)-.** These courses may be chosen from a pool of courses designed to provide value-based and/or skill-based knowledge and should contain both theory and lab/hands-on/training/field work. The main purpose of these courses provides students Life-skills in hands-on mode to increase their employability. The List provided under this category are suggestive and each University has complete freedom to suggest their own papers under this category based on their expertise, specialization, requirements, scope and need.

**3.3 Practical/tutorials (One each with every core and discipline/generic specific elective paper)-.** The List of practical provided is suggestive and each university has the freedom to add/subtract/edit practical from the List depending on their faculty and infrastructure available. Addition will however be of similar nature.

**SMOKING IS STRICTLY PROHIBITED**

## **CREDIT SCHEME UNDER CBCS**

1. An Undergraduate degree in Humanities/Social Sciences/Commerce may be awarded if a student completes 4 core courses each in two disciplines of choice, 2 core courses each in English and Hindi/MIL, respectively, 2 Ability Enhancement Compulsory Courses (AECC), minimum 4 Skill Enhancement Courses (SEC), 2 courses each from a list of Discipline Specific Elective courses based on the two disciplines of choice selected above, respectively, and two courses from the List of Generic Electives courses.
2. An undergraduate degree in Science disciplines may be awarded if a student completes 4 core courses each in three disciplines of choice, 2 Ability Enhancement Compulsory Courses (AECC), minimum 4 Skill Enhancement Courses (SEC) and 2 courses each from a List of Discipline Specific Elective courses based on three disciplines of choice selected above, respectively.
3. For computation of work-Load the following mechanism may be adopted: i) 1 Credit = 1 Theory period of one-hour duration per week, ii) 1 Credit = 1 Tutorial period of one-hour duration per week, and iii) 1 Credit = 1 Practical period of two-hour duration per week.



**USE OF MOBILE  
IS NOT ALLOWED IN THE CLASS**

**INSTRUCTIONAL TEMPLATE FOR FACILITATING IMPLEMENTATION OF  
CHOICE BASED CREDIT SYSTEM (CBCS) ANNUAL PATTERN FOR UG COURSES**

| <b>Scheme For Choice Based Credit System in B.A./B.Com/B.Sc.</b>   |   |   |  |   |   |                   |
|--|---|---|--|---|---|-------------------|
| Year   | Core Course   | Ability Enhancement Course (AEC) (2 Papers)   | Skill Enhancement Course (SEC) (2 Papers)                | Discipline Specific Elective Courses (DSE) (4 Papers)   | General Elective                                      | Total Credits     |
| <b>1<sup>st</sup> Year</b>   | ENG-1=6 Credits<br>SKT/HINDI-2= 6 Credits<br>DSC-1A=6 Credits<br>DSC-1B=6 Credits<br>DSC-2A=6 Credits<br>DSC-2B=6 Credits<br><b>36Credits</b> | Environment Science=4 Credits<br>Hindi/ENG/SKT (One out of three)=4 Credits<br><b>8 Credits</b> | NIL  | NIL   | NIL   | <b>44 Credits</b> |
| <b>2<sup>nd</sup> Year</b>   | ENG-2=6 Credits<br>SKT/HINDI-2= 6 Credits<br>DSC-1C=6 Credits<br>DSC-1D=6 Credits<br>DSC-2C=6 Credits<br>DSC-2D=6 Credits<br><b>36Credits</b> | NIL   | SEC-1= 4 Credits<br>SEC-2= 4 Credits<br><b>8 Credits</b> | NIL   | NIL   | <b>44 Credits</b> |
| <b>3<sup>rd</sup> Year</b>   | NIL   | NIL   | SEC-3= 4 Credits<br>SEC-4= 4 Credits<br><b>8 Credits</b> | DSE-1A=6 Credits<br>DSE-1B=6 Credits<br>DSE-2A=6 Credits<br>DSE-2B=6 Credits<br><b>24 Credits</b> | GE-1= 6 Credits<br>GE-2=6 Credits<br><b>12Credits</b> | <b>44 Credits</b> |
| Total credits in Degree Course B.A/B.Com/B.Sc= 44 x 3 =132 Credits.  |   |   |  |   |   |                   |
| 132 Credits, is the requirement of RUSA and UGC for passing B.A/B.Com/B.Sc. AECC for B.A/B.Com/B.Sc.-English |   |   |  |   |   |                   |
| Note: Credits split of Theory and Practical Subjects: ( Theory =5, Tutorial =1) & ( Theory =4, Practical =2) |   |   |  |   |   |                   |



## UNDERGRADUATE COURSES OFFERED

- Bachelor of Arts (B.A.)
- Bachelor of Commerce (B.Com.)
- Bachelor of Science (B.Sc.)

### SUBJECT COMBINATIONS FOR B.A. 1<sup>st</sup> YEAR (AT G.C. NERWA)

- DSC-I (2 Papers) - (1) DSC-1A + (2) DSC-1B
- DSC-II (2 Papers) - (3) DSC-2A + (4) DSC-2B

| DSC-I              | DSC-II (Select One Subject)   |
|--------------------|---|
| History            | Economics, Hindi, Maths., Physical Education, Sanskrit, Political Science, Music (Vocal), English |
| Political Science  | History, Economics, Hindi, Physical Education, Sanskrit, Music(Vocal),English                     |
| Economics          | History, Political Science, English, Mathematics  |
| Physical Education | History, Political Science  |
| Music              | History, Political Science, Hindi   |
| English            | History, Political Science, Economics   |
| Hindi              | History, Political Science, Music (Vocal)   |
| Sanskrit           | History, Political Science, Physical Education  |
| Mathematics        | Economics, English, History, Political Science  |

| Subject (DSC-I) | Language [Core] | Subject (DSC-I)    | Language [Core] |
|-----------------|-----------------|--------------------|-----------------|
| History         | Sanskrit        | Political Science  | Hindi           |
| Economics       | Sanskrit        | Physical Education | Hindi           |
| Music (Vocal)   | Sanskrit        | English            | Hindi           |
| Hindi           | Sanskrit        | Sanskrit           | Hindi           |

English [Compulsory] (Common)

Language [Core] [Select Anyone]

AECC-1 - Environmental Science (EVS) (Common)

#### (8) AECC-2 - Language [Select Anyone]

|                    |          |                   |          |
|--------------------|----------|-------------------|----------|
| Hindi              | English  | Political Science | Sanskrit |
| Physical Education | English  | History           | Hindi    |
| Sanskrit           | English  | Economics         | Hindi    |
| English            | Sanskrit | Music (Vocal)     | Hindi    |

Note: The number of seats in each subject is 120 (DSE-1=80 + DSC-2 =40)

## ONLINE ADMISSION PROCEDURE

- a. The candidate can get the Prospectus-cum-Handbook of Information online at: <https://gdcnerwa.edu.in> or <https://gdcnerwa.highalieducation.in>.
- b. A fee of Rs. 50/- will be charged for the online registration and downloading prospectus.
- c. The candidate seeking admission to 1<sup>st</sup> year has to apply on the prescribed form available online at: <https://gdcnerwa.highalieducation.in> or <https://gdcnerwa.edu.in>
- d. Students can visit the college office or contact on phone the College Admission cum Counseling & Guidance Committee during college hours, if they face any difficulty in filling up the admission form.
- e. The merit list will be displayed as per the schedule mentioned in the prospectus.
- f. After getting the admission form approved, applicants are advised to deposit their fees online within the due date.

### Note

- ❖ No admission request will be entertained after the expiry of the last date of admission.
- ❖ No such candidate will be admitted to the college whose conduct is not found satisfactory in the previous year.
- ❖ The student, who is rusticated or expelled, will not be given admission to any recognized college without the permission of the vice-chancellor.

## ELIGIBILITY FOR ADMISSION

### (B.A./B.Com./B.Sc. First Year)

1. A pass certificate in the Senior Secondary (+2) Examination (Academic Stream), conducted by the H.P. Board of School Education or an examination accepted as equivalent by the bodies of the H.P. University.
2. Candidates must have secured at least 33% at 10+2 level to get admission to B.A. course.
3. Candidates must have secured at least 45% at 10+2 level to get admission to B.Com. & B.Sc. course. However for female candidates and students belonging to SC/ST category, the required percentage stands restricted to 40% for admission in B.Com. & B.Sc. course.
4. Those candidates who haven't studied Commerce subjects at 10+2 level and still want to seek admission to B.Com. must have studied Mathematics/ Economics as compulsory subjects with 45% to be considered for admission to B.Com. course
5. An applicant failing in all subjects or having received compartment in 10+2 will not be admitted.
6. Admissions will be based on merit, as the seats are limited in all faculties.
7. The reservation of seats will be according to the H.P. University's reservation roster.

## **AGE LIMIT FOR UNDERGRADUATE COURSES**

1. The upper age Limit for admission to BA/B.Com. /B.Sc. first year is 23 for Boys and 25 for Girls as on 1<sup>st</sup> July, 2025.
2. Age relaxation of 3 years is allowed for SC/ST candidates.
3. The Vice-Chancellor of Himachal Pradesh University can allow age relaxation up to a maximum period of 3 months in special cases.

## **POSTGRADUATE COURSES OFFERED**

1. Master of Arts in English (M.A. English)
2. Master of Arts in Political Science (M.A. Political Science)
3. Master of Commerce (M.Com.)

## **ADMISSION PROCEDURE FOR P.G. COURSES**

The admission in all PG courses will be made on the basis of marks obtained in the entrance test conducted by Himachal Pradesh University Shimla. All the candidates seeking admission to M.A /M. Com. at G.C Nerwa, will have to apply to Himachal Pradesh University Shimla for the entrance test as per HPU schedule. After the declaration of result of entrance test by HPU, the applicants must apply to the college for admission and present themselves for the verification of original documents on the counselling date and time fixed by the college. The list of selected candidates will be displayed on the college notice board/website. Selected candidates will have to deposit their dues within the notified time, failing which the admission will stand cancelled and the vacant seats will be allotted to the next candidates in the merit list.

### **Eligibility for M. A. (English, Political Science) & M. Com.**

Bachelor degree with **48 credits** in the subject concerned

## **AGE LIMIT FOR P.G. COURSES**

1. The upper age Limit for admission to MA & M.Com. first semester is 26 years for male and 28 years for female candidates as on 1<sup>st</sup> July, 2025.
2. Age relaxation of 3 years is allowed for SC/ST candidates.
3. The Vice-Chancellor of Himachal Pradesh University can allow age relaxation up to a maximum period of 3 months in special cases.

## **UNIVERSITY REGISTRATION**

Fresh students must get themselves registered with HP University. For this attested copies of matriculation and 10+2 certificates are required. Each student will be issued a registration number by the university and no result will be declared without the university registration number.

## ROSTER TO BE FOLLOWED FOR ADMISSION

The Roster will apply as per the number of seats available in each subject during the academic session 2025-26. **The allocation of seats under the 200-point Roster for different categories is:**

|    |               |     |                 |     |                 |     |                  |
|----|---------------|-----|-----------------|-----|-----------------|-----|------------------|
| 1  | UR-PH-1       | 51  | UR-WFF-1        | 101 | UR-PH-6         | 151 | UR-WFF-3         |
| 2  | UR            | 52  | UR              | 102 | UR              | 152 | UR               |
| 3  | UR            | 53  | EWS-5           | 103 | UR              | 153 | EWS-15           |
| 4  | UR            | 54  | UR-Ex-man-8     | 104 | UR              | 154 | UR-Ex-man-23     |
| 5  | SC-1          | 55  | SC-9            | 105 | SC-23           | 155 | SC-34            |
| 6  | UR            | 56  | OBC-8           | 106 | UR              | 156 | OBC-23           |
| 7  | UR-Ex-man-1   | 57  | UR              | 107 | UR-Ex-Mman-16   | 157 | UR               |
| 8  | OBC-1         | 58  | UR              | 108 | OBC-16          | 158 | UR               |
| 9  | EWS-1         | 59  | EWS-6           | 109 | EWS-11          | 159 | EWS-16           |
| 10 | SC-2          | 60  | SC-13-Ex-man-9  | 110 | SC-24           | 160 | SC-35-Ex-man-24  |
| 11 | UR            | 61  | ST-3            | 111 | UR              | 161 | ST-8             |
| 12 | UR            | 62  | UR              | 112 | UR              | 162 | UR               |
| 13 | UR            | 63  | OBC-9-IRDP-3    | 113 | UR              | 163 | OBC-24-IRDP-10   |
| 14 | SC-3-Ex-man-2 | 64  | SC-14-IRDP-4    | 114 | SC-25-Ex-man-17 | 164 | SC-36-IRDP-11    |
| 15 | UR            | 65  | UR              | 115 | UR              | 165 | UR               |
| 16 | UR            | 66  | UR              | 116 | UR              | 166 | UR               |
| 17 | OBC-2         | 67  | UR              | 117 | OBC-17          | 167 | UR               |
| 18 | EWS-2         | 68  | UR              | 118 | EWS-12          | 168 | UR               |
| 19 | SC-4          | 69  | SC-15           | 119 | SC-26           | 169 | SC-37            |
| 20 | ST-1          | 70  | EWS-7           | 120 | ST-6            | 170 | EWS-17           |
| 21 | UR-Ex-man-3   | 71  | UR              | 121 | UR-Ex-man-18    | 171 | UR               |
| 22 | OBC-3         | 72  | OBC-10-Ex-man-  | 122 | OBC-18          | 172 | OBC-25-Ex-man-25 |
| 23 | SC-5-PH-2     | 73  | SC-16           | 123 | SC-27-PH-7      | 173 | SC-38            |
| 24 | UR            | 74  | UR-Ex-man-11    | 124 | UR              | 174 | UR-Ex-man-26     |
| 25 | UR            | 75  | UR              | 125 | UR              | 175 | UR               |
| 26 | UR            | 76  | UR              | 126 | UR              | 176 | UR               |
| 27 | UR            | 77  | OBC-11          | 127 | UR              | 177 | OBC-26           |
| 28 | SC-6-IRDP-1   | 78  | SC-17           | 128 | SC-28-IRDP-8    | 178 | SC-39            |
| 29 | OBC-4-Ex-man- | 79  | EWS-8           | 129 | OBC-19-Ex-man-  | 179 | EWS-18           |
| 30 | EWS-3         | 80  | ST-4-IRDP-5     | 130 | EWS-13          | 180 | ST-9-IRDP-12     |
| 31 | UR            | 81  | UR-Ex-man-12    | 131 | UR              | 181 | UR-Ex-man-27     |
| 32 | SC-7          | 82  | SC-18           | 132 | SC-29           | 182 | SC-40            |
| 33 | UR-Ex-man-5   | 83  | UR-PH-4         | 133 | UR-Ex-man-20    | 183 | UR-PH-9          |
| 34 | UR            | 84  | OBC-12          | 134 | UR              | 184 | OBC-27           |
| 35 | OBC-5-IRDP-2  | 85  | UR              | 135 | OBC-20-IRDP-9   | 185 | UR               |
| 36 | UR            | 86  | UR-Ex-man-13    | 136 | UR              | 186 | UR-Ex-man-28     |
| 37 | SC-8          | 87  | SC-19           | 137 | SC-30           | 187 | SC-41            |
| 38 | EWS-4         | 88  | UR              | 138 | EWS-14          | 188 | UR               |
| 39 | UR            | 89  | OBC-13          | 139 | UR              | 189 | OBC-28           |
| 40 | ST-2-Ex-man-6 | 90  | EWS-9           | 140 | ST-7-Ex-man-21  | 190 | EWS-19           |
| 41 | SC-9          | 91  | SC-20-WFF-2     | 141 | SC-31           | 191 | SC-42-WFF-4      |
| 42 | OBC-6         | 92  | UR              | 142 | OBC-21          | 192 | UR               |
| 43 | UR            | 93  | UR-PH-5         | 143 | UR              | 193 | UR-PH-10         |
| 44 | UR            | 94  | UR-Ex-man-14    | 144 | UR              | 194 | UR-Ex-man-29     |
| 45 | UR            | 95  | OBC-14-IRDP-6   | 145 | UR              | 195 | OBC-29-IRDP-13   |
| 46 | SC-10         | 96  | SC-21-IRDP-7    | 146 | SC-32           | 196 | SC-43-IRDP-14    |
| 47 | UR-Ex-man-7   | 97  | EWS-10          | 147 | UR-Ex-man-22    | 197 | EWS-20           |
| 48 | UR            | 98  | ST-5            | 148 | UR              | 198 | ST-10            |
| 49 | OBC-7-PH-3    | 99  | OBC-15          | 149 | OBC-22-PH-8     | 199 | OBC-30           |
| 50 | SC-11         | 100 | SC-22-Ex-man-15 | 150 | SC-33           | 200 | SC-44-Ex-man-30  |

The seats under the 200-point Roster for different categories are as under:

| Category    | SC (22%) | ST (5%) | OBC (15%) | General | EWS (10%) | Total |
|-------------|----------|---------|-----------|---------|-----------|-------|
| Open        | 28       | 6       | 18        | 70      | 20        | 142   |
| Ex-man/ WES | 6        | 2       | 4         | 18      | -         | 30    |
| WFF         | 2        | -       | -         | 2       | -         | 4     |
| IRDP        | 6        | 2       | 6         | -       | -         | 14    |
| PH          | 2        | -       | 2         | 6       | -         | 10    |
| Total       | 44       | 10      | 30        | 96      | 20        | 200   |

### Abbreviations Used in the Roster

PH = Physically Handicapped, SC = Scheduled Caste, Ex-Man = Ex Serviceman, ST = Scheduled Tribe, EWS = Economically Weaker Section, OBC = Other Backward Class, WFF = Ward of freedom fighter, and IRDP = Integrated Rural Development Programme.

Note: A certificate from a competent authority is required at the time of filling the online form to claim reservation for the categories mentioned in the Roster, failing which the applicant shall lose his/her right to get admission in the category claimed. Seats are also reserved over and above the allotted seats for the single girl child.

### **DOCUMENTS TO BE UPLOADED WITH ONLINE ADMISSION FORM**

1. Matriculation Certificate to verify Date of Birth.
2. 10+2 Mark Sheet.
3. H.P. Domicile Certificate for girl students (for exemption in tuition fee).
4. Minimum 40% Disability Certificate and Category Certificate in case of students seeking admission against these seats.
5. Original Character Certificate from the head of the institution last attended. In case of private candidates, the Character Certificate must have been issued by a Gazetted Officer/Panchayat Pradhan/Ward Councillor but not older than 6 months from the day of submission of admission form.
6. For a seat against the 'Single Girl Child' category, an Affidavit proclaiming the same from the parents is to be submitted along with the admission form.
7. A student seeking admission from Board/University other than H.P. must upload a copy of the **Migration Certificate** and the same original certificate has to be submitted at the time of counselling.
8. Affidavits should be provided wherever applicable.
9. Certificate of SC/ST from Magistrate Class-i (Authorised Signatory) should be provided by those seeking relaxation in age/marks.
10. Any gap (latest) in the academic career of the applicant must be supported by documentary evidence/affidavit as proof of his/ her activities during the period of the gap.

## **RULES OF MIGRATION**

1. A student can migrate from one college to another only after completing the first year, and within 10 days of the beginning of next session under the rules laid down by H.P. University. However, students migrating from other colleges must obtain the approval of the concerned Admission Committee.
2. Students who migrate either from this college to any other or vice-versa must ensure that the college name is changed on university online Rolls with the RUSA co-coordinator and concerned clerk.
3. Inter-institutional migration (i.e. from one college to another and from a college to ICDEOL and vice-versa) of students will be allowed when no-objection intimation is obtained from both the relieving and receiving institutions, duly signed by both the Principals/Director to ascertain that the DSC1/DSC2 subjects being studied by the students are available in the receiving institution. The credits and grades earned will be carried over.

***Guardian means only blood relation. He/ She should not be a student of this college.***

***No student of this college should sign in place of parent/guardian of any applicant otherwise none of the two will be admitted in the college.***

**FEE STRUCTURE (SESSION 2025-26)****B.A./B.Com./B.Sc. 1<sup>st</sup> Year**

| Boys  |             | Girls                                       |             |
|---|-------------|---|-------------|
| Head  | Amount (₹)  | Head  | Amount (₹)  |
| Admission Fee                               | 25          | Admission Fee                               | 25          |
| Tuition Fee                                 | 600         | Tuition Fee                                 | 0           |
| Total (A)                                   | 625         | Total(A)                                    | 25          |
| HPU Dev. Fee (BPL, IRDP Students Rs. 100/-) | 250         | HPU Dev. Fee (BPL, IRDP Students Rs. 100/-) | 250         |
| Sports Fee                                  | 15          | Sports Fee                                  | 15          |
| Youth Welfare Fee                           | 15          | Youth Welfare Fee                           | 15          |
| Holiday Home Fee                            | 01          | Holiday Home Fee                            | 01          |
| Total (B)                                   | 281         | Total (B)                                   | 281         |
| Library Security (Refundable)               | 100         | Library Security (Refundable)               | 100         |
| Identity Card                               | 10          | Identity Card                               | 10          |
| Magazine Fund                               | 50          | Magazine Fund                               | 50          |
| Student Cultural Activity Fund              | 20          | Student Cultural Activity Fund              | 20          |
| Medical Red Cross Fund                      | 06          | Medical Red Cross Fund                      | 06          |
| College Dev. Fund                           | 10          | College Dev. Fund                           | 10          |
| Book Replacement Fund                       | 25          | Book Replacement Fund                       | 25          |
| Furniture Repair Fund                       | 10          | Furniture Repair Fund                       | 10          |
| Student Aid Fund                            | 02          | Student Aid Fund                            | 02          |
| Computer & Internet Fund                    | 20          | Computer & Internet Fund                    | 20          |
| Rover & Ranger Fund                         | 60          | Rover & Ranger Fund                         | 60          |
| Total (C)                                   | 313         | Total (C)                                   | 313         |
| Amalgamated Fund                            | 300         | Amalgamated Fund                            | 300         |
| Building Fund                               | 120         | Building Fund                               | 120         |
| House Exam Fund                             | 80          | House Exam Fund                             | 80          |
| Sports Fund                                 | 240         | Sports Fund                                 | 240         |
| Total (D)                                   | 740         | Total (D)                                   | 740         |
| Gross Total (A+B+C+D)                       | 1959        | Gross Total (A+B+C+D)                       | 1359        |
| PTA Fund                                    | 500         | PTA Fund                                    | 500         |
| <b>Grand Total</b>                          | <b>2459</b> | <b>Grand Total</b>                          | <b>1859</b> |

## FEE STRUCTURE (SESSION 2025-26)

### B.A./B.Com./B.Sc. 2<sup>nd</sup> & 3<sup>rd</sup> Year

| Boys  |             | Girls   |             |
|---|-------------|---|-------------|
| Head  | Amount (₹)  | Head  | Amount (₹)  |
| Admission Fee                                   | 25          | Admission Fee                                   | 25          |
| Tuition Fee                                     | 600         | Tuition Fee                                     | 0           |
| <b>Total (A)</b>                                | <b>625</b>  | <b>Total (A)</b>                                | <b>25</b>   |
| Cont. Fee                                       | 10          | Cont. Fee                                       | 10          |
| Sports Fee                                      | 15          | Sports Fee                                      | 15          |
| Youth Welfare Fee                               | 15          | Youth Welfare Fee                               | 15          |
| Holiday Home Fee                                | 01          | Holiday Home Fee                                | 01          |
| <b>Total (B)</b>                                | <b>41</b>   | <b>Total (B)</b>                                | <b>41</b>   |
| Library Security (For New Admission in College) | 100         | Library Security (For New Admission in College) | 100         |
| Identity Card                                   | 10          | Identity Card                                   | 10          |
| Magazine Fund                                   | 50          | Magazine Fund                                   | 50          |
| Student Cultural Activity Fund                  | 20          | Student Cultural Activity Fund                  | 20          |
| Medical Red Cross Fund                          | 06          | Medical Red Cross Fund                          | 06          |
| College Dev. Fund                               | 10          | College Dev. Fund                               | 10          |
| Book Replacement Fund                           | 25          | Book Replacement Fund                           | 25          |
| Furniture Repair Fund                           | 10          | Furniture Repair Fund                           | 10          |
| Student Aid Fund                                | 02          | Student Aid Fund                                | 02          |
| Computer & Internet Fund                        | 20          | Computer & Internet Fund                        | 20          |
| Rover & Ranger Fund                             | 60          | Rover & Ranger Fund                             | 60          |
| <b>Total (C)</b>                                | <b>313</b>  | <b>Total (C)</b>                                | <b>313</b>  |
| Amalgamated Fund                                | 300         | Amalgamated Fund                                | 300         |
| Building Fund                                   | 120         | Building Fund                                   | 120         |
| House Exam Fund                                 | 80          | House Exam Fund                                 | 80          |
| Sports Fund                                     | 240         | Sports Fund                                     | 240         |
| Total (D)                                       | 740         | Total (D)                                       | 740         |
| Gross Total (A*B*C*D)                           | 1719        | Gross Total (A*B*C*D)                           | 1119        |
| PTA Fund  | 500         | PTA Fund  | 500         |
| <b>Grand Total</b>                              | <b>2219</b> | <b>Grand Total</b>                              | <b>1619</b> |

| Practical Fee      | Amount | NOTE   |
|--------------------|--------|--|
| Commerce           | 180    | (i) Additional Fee will be charged for Practical Subjects.                           |
| Music (Vocal)      | 180    |  |
| Physical Education | 180    |  |
| Mathematics        | 180    | (ii) Non-domicile girl candidates will be charged Rs. 600/- as Tuition Fee annually. |
| Botany             | 240    |  |
| Chemistry          | 240    | (iii) Migrated student will be charged Library Security of Rs. 100/- (Refundable).   |
| Physics            | 240    |  |
| Zoology            | 240    |  |



## FEE STRUCTURE FOR PG CLASSES (SESSION 2025-26)

| Sr. No.            | Head                          | MA/M.Com I & II Semester |             | MA/M.Com III & IV Semester |             |
|--------------------|-------------------------------|--------------------------|-------------|----------------------------|-------------|
|                    |                               | Boys                     | Girls       | Boys                       | Girls       |
| 1.                 | University Development Fund   | 250                      | 250         | 0                          | 0           |
| 2.                 | Library Security              | 100                      | 100         | 0                          | 0           |
| 3.                 | Tuition fee                   | 600                      | 0           | 600                        | 0           |
| 4.                 | Building Fund                 | 120                      | 120         | 120                        | 120         |
| 5.                 | Sports fund                   | 240                      | 240         | 240                        | 240         |
| 6.                 | Rover & ranger Fund           | 50                       | 60          | 50                         | 60          |
| 7.                 | PTA                           | 500                      | 500         | 500                        | 500         |
| 8.                 | Amalgamated Fund              | 300                      | 300         | 300                        | 300         |
| 9.                 | University Continuation Fee   | 0                        | 0           | 10                         | 10          |
| 10.                | Admission fee                 | 25                       | 25          | 25                         | 25          |
| 11.                | University Sport fee          | 15                       | 15          | 15                         | 15          |
| 12.                | Holiday Home fee              | 1                        | 1           | 1                          | 1           |
| 13.                | Youth welfare fee             | 15                       | 15          | 15                         | 15          |
| 14.                | Computer internet Facility    | 20                       | 20          | 20                         | 20          |
| 15.                | Identity Card                 | 10                       | 10          | 10                         | 10          |
| 16.                | College Magazine              | 50                       | 50          | 50                         | 50          |
| 17.                | Medical Red Cross fund        | 6                        | 6           | 6                          | 6           |
| 18.                | College Development Fund      | 10                       | 10          | 10                         | 10          |
| 19.                | Student Aid fund              | 2                        | 2           | 2                          | 2           |
| 20.                | Book Replacement Fund         | 25                       | 25          | 25                         | 25          |
| 21.                | Furniture Repair Fund         | 10                       | 10          | 10                         | 10          |
| 22.                | Student Culture activity fund | 20                       | 20          | 20                         | 20          |
| 23.                | House Examination Fund        | 80                       | 80          | 80                         | 80          |
| <b>Grand Total</b> |                               | <b>2459</b>              | <b>1859</b> | <b>2119</b>                | <b>1519</b> |



Authorised only (2/10/2024)

## **FACILITIES AND ACTIVITIES IN THE COLLEGE**

### **LIBRARY**

To facilitate students to get access to the latest knowledge, the college has a fairly well- stocked library containing an ample number of books. The students and the faculty members can judiciously use these books and enjoy reading. **To get access to the library the students must follow these instructions:** (i) Students have to deposit Rs. 100 as Library Security Fund, at the time of admission. (ii) The Library security is refundable after the completion of one year of the course. (iii) identity-cum-Library Card will be issued only when a student produces the fee receipt after the admission is done. (iv) No student will be issued books without producing the library card. (v) Books will be issued for fourteen days only. In case of late return of Library books, Rs. 1 as penalty will be charged per day, per book. (vi) Reference books, magazines and journals will not be issued as these books are required to be read in the library only. (vii) Students must maintain the sanctity of the library by diligently observing the golden rule of silence. (viii) Every student must keep the Identity-cum-Library Card safe throughout the session. (ix) A fee of Rs. 20/- will be charged for duplicate identity-cum-Library Card.

### **SPORTS**

The college provides facilities of athletics, gymnasium and various games like Cricket, Volleyball, Kabaddi, Badminton, Kho-Kho, etc. The students are encouraged to participate in these games to shape their overall personality & general development.

### **NATIONAL SERVICE SCHEME (NSS)**

The college has one NSS Unit and one needs to render 24 hours of service to get a certificate of service volunteer. Participation in seven day Special Camp is an essential part of NSS. Interested Students must fill up the NSS form to be a part of the college NSS unit.

### **ROVERS AND RANGERS UNIT**

Rovers and Rangers are the senior youth programs within the Bharat Scouting and Guiding movement, catering to students in higher education aged 18-25. The college has one unit of Rovers and Rangers for boys and girls. Activities like community service projects, outdoor adventures, leadership development programs and various other social and cultural events are taken up every year.

## **THE NATIONAL CADET CORPS (NCC)**

The college, in order to instill discipline, leadership, and a sense of service among college youth had proposed the establishment of an NCC unit in the previous session, the same shall commence from the current session onwards. It will provide students with valuable opportunities for personal growth and contribution to the nation. Apart from building character, leadership skills and promoting physical fitness, the NCC training will enhance career prospects for various wings of armed forces and other job opportunities.

## **IT LAB & CONFERENCE HALL**

The college has its own well-equipped Information Technology (IT) Lab. The Lab has 30 desktop computers connected with an internet facility. The conference room has a capacity for 40 persons at a time and it is connected with a modern projector.

## **INTERNAL QUALITY ASSURANCE CELL**

The Internal Quality Assurance Cell plays a crucial role in enhancing and maintaining the quality of education in the college. It encourages research, innovation, infrastructure development, and stakeholder engagement, including industry collaborations. Through periodic assessments and feedback mechanisms, it implements necessary improvements, fostering a culture of excellence, accountability and continuous growth in higher education institutions.

## **WOMEN EMPOWERMENT CELL**

The college has established a Women Development Cell. The objective of this cell is to address the grievances related to gender biasness and sexual harassment in relation to female community of the college, comprising teaching, non-teaching and students.

***Note: Eve-teasing is an offence and is punishable under the law.***

## EXTRA CURRICULAR ACTIVITIES

The college encourages students to participate in extra co-curricular activities for their optimum development such as Dance, Quiz, Speech, Paintings, Poster Making, and Slogan Writing etc. Thus, the students are prepared to participate in various inter-college and university competitions. Apart from these various departmental activities are conducted throughout the year to develop practical skills, align academic knowledge with real world applications and foster a sense of community within the department and college in turn.

## SCHOLARSHIP SCHEMES

All scholarship applications are provided through the online National Scholarship Portal of Govt. of India. Following are the State and Central Sponsored Scholarship Schemes being implemented by the Higher Education Department in Himachal Pradesh.

| <b>S. No.</b> | <b>Scholarship Scheme</b>   | <b>Sponsor</b> | <b>Eligibility</b>                             | <b>Parents Annual Income (Rs.)</b> |
|---------------|---|----------------|--|------------------------------------|
| 1.            | Indira Gandhi Utkrisht Chhatravriti Yojana  | State          | Top 10 Male Toppers of HP Board                | N.A.                               |
| 2.            | IRDP Scholarship Scheme   | State          | Students belonging to IRDP families            | N.A.                               |
| 3.            | Financial Assistance to the children of Armed Forces Personnel killed/disabled during different wars/operation. | State          | Children of Armed Forces personnel             | N.A.                               |
| 4.            | Kalpana Chawla Chhatravriti Yojana  | State          | Top 2000 Meritorious Girls Toppers of HP Board | N.A.                               |
| 5.            | Post-Matric Scholarship Scheme to SC Students   | Centre         | SC Students                                    | 2,50,000                           |
| 6.            | Post-Matric Scholarship Scheme to ST Students   | Centre         | ST Students                                    | 2,50,000                           |
| 7.            | Post-Matric Scholarship Scheme to OBC Students  | Centre         | OBC Students                                   | 1,00,000                           |
| 8.            | Merit-cum-Means Scholarship Scheme  | Centre         | Students belonging to Minority Communities     | 2,00,000                           |
| 9.            | Post-Matric Scholarship Scheme to students belonging to minority communities                                    | Centre         | Students belonging to minority Communities     | 2,00,000                           |

## IMPORTANT INSTRUCTIONS

### GENERAL INSTRUCTIONS

1. Every student must maintain strict discipline within the college campus and outside the College as well
2. Any act performed by the student that amounts to indiscipline shall be strictly dealt with.
3. All students must read the notices thoroughly, being displayed exclusively on the College Notice Board every day for a necessary compliance.
4. Teasing girl students is a punishable offence under the law. Hence, students are advised not to indulge in such kinds of activities; otherwise, erring individuals are liable to face a strict Legal action.
5. Scribbling/writing anything on the blackboard, on furniture and walls etc. is a part of indiscipline.
6. Removing or causing damage to the furniture or windowpanes, plucking flowers, removing notices, etc. is also a breach of discipline.
7. **These acts shall also amount to indiscipline:** holding any meeting/function/party and photography in the premises of the College without obtaining prior permission from the Principal.
8. Students should not tamper/fiddle with the electrical fittings, water fittings etc. in the classrooms, hostel or anywhere in the College campus.
9. Using **foul language** with any student, teacher or any other employee of the college shall be viewed seriously.
10. Using a cell phone is strictly prohibited inside the classrooms and any breach of conduct of the same shall result in confiscation of the cell phone.

### LEAVE RULES

1. All students must get their Leave sanctioned before proceeding on any leave period
2. For obtaining leave on medical grounds, the student must submit a medical certificate, provided if the leave is for more than a week's duration.
3. Leave up to one week will be sanctioned by the concerned committee. For leave period extending more than one week's duration, the student shall have to apply to the Principal to get the same sanctioned.
4. A student should not avail over 10 days of leave during the entire academic session, except under exceptional circumstances.

5. If a student remains absent continuously for 10 days without intimation, his/her name will be struck off from the college rolls
6. Even if a student is on Leave, he/she must deposit his/her fee as per the scheduled dates decided by the college.
7. Students can seek re-admission twice during the session. The first re-admission will be allowed within three days after the name is struck off including a fine of Rs. 100/-. A fine of Rs. 200/- will be charged for the second re-admission within 10 days after the name is struck off from the college rolls.

### **STUDENT IDENTITY CARD**

1. Identity card is the most important document for any college student, as it is the only identification for anyone to establish that one is a student of the college.
2. Any transaction between students and college is entertained only after the production of Identity card. If a student has to deal with any work related to examination, library, collection/inspection of documents, he/she is required to produce Identity card to establish his/her identity.
3. Students must not replace the photograph pasted on the Identity card.
4. If the College Identity card is lost, an FIR is required to be registered to get a duplicate one issued.
5. In the event of inspection of Identity card during surprise checks or for other reasons, any student failing to produce the College Identity Card, will be handed over to the police or an appropriate disciplinary action will be taken against him/her depending upon the situation. Students without Identity card are deemed as outsiders.
6. It is the personal responsibility of the student to keep his/her identity card in safe custody. In case, the Identity card gets misplaced, misused by anti-social elements, the student concerned shall be held responsible for all consequences arising thereof.
7. All students will collect their identity cards and complete the required formalities related to their identity cards within one week of admission.

**STUDENTS WILL NOT BE ALLOWED TO ENTER THE  
COLLEGE CAMPUS WITHOUT IDENTITY CARD**

## CONDITIONS FOR APPEARING IN EXAMINATIONS

***A candidate shall have to fulfil these conditions to appear in the annual examinations:***

- (i) 75% attendance in theory and practical.
- (ii) 75% attendance in lectures and seminars.
- (iii) 100% submission of assignments.
- (iv) It will be compulsory to score at least 50% marks (aggregate) in midterm examination.
- (v) It will also be mandatory to participate in activities of subject societies.

***• For determining CCA (30 Marks) for the first, second and third year, the following procedure shall be applicable:***

- (i) 5 marks for attendance.
- (ii) 5 marks for class tests.
- (iii) 10 marks for mid-term examination.
- (iv) 10 marks for assignments, tutorials and class performance.

**RESORTING TO UNFAIR MEANS, USING UNAUTHORISED MATERIAL/AIDS AND IMPERSONATION DURING EXAMINATIONS SHALL BE STRICTLY DEALT WITH**

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### ADMISSION CUM COUNSELLING COMMITTEES

| Class                  | Name  | Mobile No. |
|------------------------|---|------------|
|                        | Prof. Balbir Singh Kalsaik (Overall Incharge) | 8894477564 |
| BA I Year              | Prof. Sanjeev Justa (Convener)                | 8219651611 |
|                        | Prof. Dinesh Sharma (Member)                  | 7018535394 |
|                        | Prof. Kalyan Singh (Member)                   | 8894139619 |
| BA II Year             | Prof. Seema Justa (Convener)                  | 9857688074 |
|                        | Prof Varinder Kumar (Member)                  | 9805427279 |
| BA III Year            | Prof. Narender Negi (Convener)                | 9805263789 |
|                        | Prof. Varun Sood (Member)                     | 9805585257 |
| B.Com I, II & III Year | Prof. Dalip Singh (Convener)                  | 7807196585 |
|                        | Prof. Aradhana Kumari (Member)                | 8988050528 |
| B.Sc. I, II & III Year | Dr. Vikas Suman (Convener)                    | 9463819039 |
|                        | Dr. Rohit (Member)                            | 9805475501 |
|                        | Prof. Aman Deep (Member)                      | 8894217009 |

### RAGGING

Ragging includes individual or collective acts or practices which involves physical or psychological assaults or use of forced restraint. Ragging exposes students to ridicule and contempt and affects their self-esteem. It is a heinous crime and is an insult to humanity. It entails verbal abuse and aggression, indecent gestures and obscene behaviour. It encourages enmity and hatred. The student's only purpose should be spreading happiness and creating a healthy and peaceful environment rather than encouraging hatred.

### PROHIBITION OF RAGGING

Ragging inside and outside the college campus is banned by law. So, no student shall practice ragging in any form within or outside the premises of the college.

As per the directions of the Hon'ble Supreme Court of India, ragging is a punishable offence.

**Any student found indulged in ragging shall be expelled from the college and an FIR will be registered against him/her. The erring individual shall not be admitted in any other college/educational institution for three years from the day/date of order of expulsion.**

Note: In case of ragging the student (he/she) may contact immediately the anti-ragging committee of the college.

**Ragging is Strictly Prohibited**



**ACTIVITY CALENDAR 2025-26**

| Sr.No | Activity   | Dates                           |
|-------|--|---------------------------------|
| 1.    | World Environment Day  | 5 <sup>th</sup> June, 2025      |
| 2     | International Yoga Day   | 21 <sup>st</sup> June, 2025     |
| 3.    | International Day Against Drug Abuse and Illicit Trafficking       | 26 <sup>th</sup> June, 2025     |
| 4.    | Principal's Address & Orientation of 1 <sup>st</sup> Year Students | 01 <sup>st</sup> July, 2025     |
| 5.    | Independence Day   | 15 <sup>th</sup> August,2025    |
| 6.    | PTA Meeting  | First/Second Week of August     |
| 7.    | CSCA Election  | As per H.P,U Notification       |
| 8.    | Literary Society Function  | August,2025                     |
| 9.    | Teachers' Day  | 5 <sup>th</sup> September,2025  |
| 10.   | Hindi Divas  | 14 <sup>th</sup> September,2025 |
| 11.   | NSS Day  | 24 <sup>th</sup> September,2025 |
| 12.   | Eco Club Activity  | October,2025                    |
| 13.   | National Unity Day   | 31 <sup>st</sup> October,2025   |
| 14.   | National Education Day   | 11 <sup>th</sup> November,2025  |
| 15.   | World Aids Day   | 1 <sup>st</sup> December,2025   |
| 16.   | Human Rights Day   | 10 <sup>th</sup> December,2025  |
| 17.   | Mid Term Exams   | December,2025                   |
| 18.   | National Mathematics Day   | 22 <sup>nd</sup> December,2025  |
| 19.   | Career Counselling Programmes                                      | w.e.f. August, 2025             |
| 20.   | NSS Special Camp   | Last Week of December,2025      |
| 21.   | National Science day   | 28 February, 2026               |
| 22.   | International Women's Day  | 8 <sup>th</sup> March, 2026     |
|       | Earth Day  | 22 <sup>nd</sup> April, 2026    |
| 23.   | Annual Prize Distribution Function                                 | Last week of March,2026         |

**Note:** The above dates are subject to change/amendment as per H.P. Government notification.

## IMPORTANT HELPLINE NUMBERS

|  |                              |
|--|------------------------------|
| Police Control Room (Pan India)        | 100                          |
| Fire Service (Pan India)               | 101                          |
| Ambulance Helpline (Pan India)         | 102                          |
| Medical Helpline (Pan India)           | 108                          |
| Women's Helpline (Pan India)           | 181                          |
| Women's Helpline (Himachal )           | 1091                         |
| Guriya Help Line (Himachal )           | 1515                         |
| Disaster Helpline (Pan India)          | 1077                         |
| AIDS Helpline (Pan India)              | 1097                         |
| Child Helpline (Pan India)             | 1098                         |
| Anti ragging Helpline (Pan India)      | 1800-180-5522                |
| State Commission for Women<br>Himachal | 0177-2627171/2622929/2672700 |
| Principal Office                       | 07183-264139                 |



## College Library



## Chemistry Laboratory



# Zoology Laboratory



## Annual Function 2024-25





Annual Prize Distribution Function 2024-25





## Annual Athletic Meet 2024-25





Fare Thee Well



# Bon Voyage

